



MOORISH AMERICAN NATIONAL REPUBLIC STATE
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CONSTITUTION AND BY LAWS OF THE MOORISH AMERICAN NATIONAL REPUBLIC
STATE (UAXASHAKTUN DE DUGDAHMOUNDYAH) WASHITAW, CHOCTAW INDIANS
MOORS

PREAMBLE

We the people, the Washitaw Wichita Indians Moors (L47), Choctaw Indian Moors (C08, C11), Iroquois Indian Moors (D94), Ben Isma-EL Tribe, the Asiatic-Moors (R1.01.052.004, 7H8, D23) of the Moroccan Empire(633) (AMERITA)(ATLANTEANS/ATLANTIS)(AMEXEM), Moorish-Americans of the Moorish American National Republic State, the Founders of Civilization, the contributors of the first seven Articles of the Constitution for the U.S.A., the Articles of Association, the Articles of the Confederation and the Union, to form a more perfect Union, of the Union State Society of, 1781, 1787 and the U.S.A. Bill of Rights September 25 1789, the Guadalupe-Hidalgo Treaty and Land Claims Act of 1997 (Treaty of Peace and Friendship) (H.R. 260) 105th Congress 1st Session, the Treaty of Murakush of 1787, the Treaty of Camp Holmes 1835, , Treaty with Choctaw and Chickasaw June 17, 1837 and April 28, 1866, House Executive Document No. 207, 42nd Congress January 10th 1873, the first Nation to recognize the United States, U.S. Department of Justice No. BM:\$HR:1WD144-35-0, domicile in Arizona, the U.S.A., and all of North America (Northeast/west and Southwest Africa) do hereby adopt and proclaim the following Divine Constitution and By-laws in conjunction with the Constitution for the U.S.A., adopts self-governing Washitaw and Choctaw Indians Moors, Washoe People, Mohawk, Seminole, Creek, Chickasaw (Freedmen), Algonquin, Lenape Moors, Blackfoot, Cherokee, Arawak, Iroquois, Yamasee, Sioux, Choctaw (Freedmen), Hopi, Moabites, Hamites (Ham), Cushites/Cushitic Peoples (Cush), Asiatic-Moors, Afro-asiatic, Ammonites (Ammon), 13 Tribes of Judah, Hebrew Moslems, Canaanites, Montezuma (Mexicans Moors), African and Moroccan Diaspora of Arizona and the U.S.A. to provide a Divine and National way of working together for Love, Truth, Peace, Freedom and Justice between all Sovereign Tribal Nations, State and States across the U.S.A., while Preserving The Ancient Ones geophysical mound builders and all Tribal Indians Moors way of life, to provide a way of organizing, promoting common welfare and a way to deal with modern problems with the United States of America and all Nations of the world. OUR AUTHORITY- Book 521 Page 579 No. 101059059, Form No. 1099 Prophet Noble Drew Ali, Sultan Abdulaziz Ibn Saud and the Great Prophet Mohammad.

ARTICLE I-NAME

The name of this organization shall be Moorish American National Republic State (Uaxashaktun de Dugdahmoundyah) (Washitaw Empire) (Choctaw Nation).

ARTICLE II-TERRITORY/JURISDICTION

The jurisdiction of the Moorish American National Republic State shall extend to all lands as may be now held or hereafter acquired by or for the Moorish American National Republic State, North America (Northeast/western and Southwest Africa) [North, South and Central America][Caribbean][Libya within the columns of Heracles][Gibraltar][Tyrrhenia]. 22 States from the Allegheny mountains to the Rocky Mountains, North into Canada (Canaanland), South into the southern States and anything on the 36'30 parallel around the planet. The authority of the Tribe under this Constitution shall cover the Moorish American National Republic State lands, cities, villages, towns, and shall be determined by the Moorish American National Republic State Tribal Council/Grand Body in agreement with the Bureau of Refugee, Freedmen, Negroes, Abandoned Lands, Freeman's Bank and the United States Department of the Interior-Indian Affairs and the Moorish Department of Interior. The Moorish American National Republic State Tribal Council/Grand Body is hereby authorized to negotiate with the proper officials to reach such agreement, and to accept it by majority vote.

ARTICLE III-MEMBERSHIP

Section 1. The membership of the Moorish American National Republic State shall consist of:

- (a) All members must proclaim their nationality, their divine creed that they may know that they are part and parcel of this said government, and to know that they are not Black, African-American, Negros, Puerto Ricans, Mexican, and Colored Folks etc. These names were given to slaves by slave holders in 1779 and lasted until 1865 during the time of slavery. Moorish Americans are the descendants of the ancient Moabites who inhabited the North western and South Western Shores of Amexem (Africa).
- (b) All Moors of one-half (1/2) or more Indian Moorish Blood, resident in U.S.A.
- (c) Any child of one-half (1/2) or more of Indian Moorish Blood born to any member of the Moorish American National Republic State.
- (d) All persons adopted into the Tribe as provided in Section 2. The Tribal Council shall have the power to pass ordinances to govern future membership, loss of membership, and the adaptation of new members.

Section 2. Non-members of one-fourth (1/4) degree or less of Indian Moorish Blood or more, who marry and/or married to members of the Moorish American National Republic State shall apply for membership/citizenship with the National Registrar of the Moorish American National Republic State, through the Moorish American National Bureau of Vital Statistics and must complete the required courses through the Moorish State University School of law and History and be Naturalized for acceptance. Non-members of no Indian Moorish Blood may apply for Citizenship and/or Asylum with the Moorish American National Republic State, Non-members must go through the Moorish State University School of Law and History and Affirm their Oath of Amnesty.

Section 3. Members shall be those who have gone through the Moorish State University School of Law and History and been Naturalized upon Affirming their Oath of Amnesty. Only Naturalized Moorish-Americans of 18 years of age or older shall be qualified to vote in any election or referendum.

Section 4. Love, Truth, Peace, Freedom, and Justice must be proclaimed and practiced by all members of the Moorish American National Republic State. No member is to put in danger or accuse falsely his brother or sister on any occasion at all that may harm his brother or sister, fore Allah is Love.

Section 5. All members must preserve these Holy and Divines laws, and all members must obey the laws of the government, fore being a Moorish-American you are part and parcel of the government and must live the life accordingly.

Section 6. Each Commonwealth and Republic shall have a Bureau of Moorish Affairs properly recorded and organized in its Republic and or Commonwealth and must be organized under the traditional Moorish American National Republic State organization with the Arizona Republic being its Headquarters and Capitol/Capital.

Section 7. Any Commonwealth and Republic which does not possess the traditional Moorish American National Republic State self-government, or wishes to make an amendment in that government, may adopt a Commonwealth and/or Republican Constitution in the following manner: A Constitution, consistent with this Constitution and By-laws, shall be drawn up and made known to all authorized voting members of such Commonwealth and Republic, a copy to which shall be given to the Governor of that Moorish American Nation Republic State jurisdiction. Upon the request of that Commonwealth and /or Republic, or of 25% of the authorized voting members thereof, for an election on such Constitution, the Governor shall make sure that all members can review said proposed Constitution. He/She shall then call a special meeting of the authorized voting members of such Commonwealth and /or Republic, for the purpose of voting on the adoption of the proposed Constitution and shall see that there is a fair vote. If at such referendum not less than half of the authorized voting members of the Commonwealth and/or Republic cast their votes and if a majority of those voting accepts the proposed Constitution, it shall then be adopted to the Commonwealth and or Republic and only the officials chosen according to its provisions shall be recognized. The Commonwealth and/or Republic's Constitution shall clearly outline how the Tribal Council Grand Body representatives of that Commonwealth and/or Republic shall be chosen, as well as their official who shall perform the duties placed upon the Moorish American National Republic State in this Constitution. Commonwealth and/or Republic Constitution may be amended or abolished in the same manner as provided for its adoption except this original of the Moorish American National Republic State Constitution of the Arizona Republic.

Section 8. This Constitution and By-Laws shall apply and extend to the Bureau of Moorish Affairs-Moorish American National Republic State. The Membership requirements of the Bureau of Moorish Affairs shall be the same membership requirements as the Moorish American National

Republic State.

ARTICLE IV-GOVERNING BODY

Section 1. The governing body of the Moorish American National Republic State (Uaxashaktun de Dugdahmoundyah) Washitaw, Choctaw Indian Moors shall be a Tribal Council/Grand Body which shall be composed of three (3) initial members for its inception, then after its first Meeting, two additional Tribal Council/Grand Body members shall be added, bringing the Total to five (5) members. Members of the Tribal Council/Grand Body shall be elected every five (5) years by secret ballot of authorized yet qualified voters of the Moorish American National Republic State in their respective Commonwealth and/or Republic.

Section 2. Each new elected Tribal Council/Grand Body at its first meeting, shall elect form its own Commonwealth and/or Republic or of the Moorish American National Republic State at large, (a) Chairman, (b) a Vice-Chairman, and (c) a Secretary, Treasurer and Sergeant-at-Arms. No newly elected Tribal Council/Grand Body may elect an official outside of the membership of the Moorish American National Republic State.

Section 3. Each Tribal Council/Grand Body must be a member of and may only be a representative for their Commonwealth and/or Republic. He/She must be at least 25 years of age, except if appointed by special meeting. He/She must be a member of the Moorish American National Republic state for no less than two (2) years before taking office.

ARTICLE V-VACANCIES AND REMOVAL FROM OFFICE

Section 1. Any representative or other officer found guilty in a Tribal or other court of a misdemeanor involving dishonesty, of a felony or of drunkenness, shall be automatically removed from office, and the Council of any Commonwealth and/or Republic shall not recognize him/her.

Section 2. Any officer or representative may be removed from office for neglect of duty, by a majority vote, or by a vote not less than two-thirds of the Council/Grand Body. Before any vote of removal, the officer must be given a full opportunity to hear the charges against him/her and given the opportunity to defend against the charges before the Council/Grand Body.

Section 3. Vacancies occurring for any reason among the representatives shall be filled for the rest of the term in the same manner as a representative from a Commonwealth and/or Republic is ordinarily chosen. Vacancies occurring for any reason among the officers appointed by the council/Grand Body shall be filled by the Council/Grand Body.

ARTICLE VI-COMMUNITY ORGANIZATIONS

Section 1. The members of the Moorish American National Republic State and of the Several Commonwealth and/or Republic shall have the right to form a local community organization and adopt their own rules and regulation in harmony with this Constitution and Subject to the approval of the Tribal Council/Grand Body. It shall be the duty of the Councilmen/women from each community, Commonwealth and/or Republic to report regularly the actions and decisions of the

Tribal Council/Grand Body to the community organizations and the duty of the Councilmen/women to report all actions of the community organizations to the Tribal Council/Grand Body of the Moorish American National republic State.

ARTICLE VII-POWERS OF THE TRIBAL COUNCIL/GRAND BODY

Section 1. *Enumerated Powers*-The Chieftain and the Chairman of the Moorish American National Republic State (Uaxashaktun de Dugdahmoundyah) (Washitaw Moors)(Choctaw Nation) Washitaw Indian Moors, Choctaw Indian Moors is in power to make law and enforce the laws with the assistance of the Tribal Council/Grand Body which has been given to the Chieftain by Our Authority No. 101059059 Prophet Noble Drew Ali, Charter Warrant and dispensation Form No. 1099, Department of Justice File No. BM:\$HR:1WD144-35-0, Pentagon File No. 5-539, Record Group No. 147, the 13th Amendments with twenty (20) sections, the executive orders of President Abraham Lincoln 's Emancipation Proclamations of 1862, 63, 64, 65 (Proclamation 95), 38th Congress 1st sess. Under the Bureau of Freedmen Act- Treasury Department April 12, 1864 [S.443.], HR 539, HR 544, HR 613, Camp Homes Treaty of 1835, The Treat of Murakush of 1787, the Act of June 18, 1934, Sultan Abdulaziz Ibn Saud and the Great Prophet Mohammad, Pharaoh Amalekite/Hykos the Egyptian Amu. This power shall be subject any limitations imposed by the laws of this Constitution, the Constitution for the U.S.A.:

- (a) To negotiate with the Federal, State, and local governments (Municipal) in matters for the welfare of the Tribe and with the Councils or governments of other tribes.
- (b) To employ legal counsel, the choice of counsel and fixing of fees to be subject to the approval of the Secretary of the Interior (Moorish Interior, U.S.).
- (c) To vote any sale, disposition, lease or encumbrance of Tribal lands, interest in land, Tribal Funds, or other Tribal assets.
- (d) To advise the Secretary of the Interior, including the Moorish Interior with regards to all appropriation estimates or Federal projects for the benefits of the Moorish American National Republic State prior to the submission of such estimates to the Bureau of Budget and to Congress.
- (e) To appropriate any available Tribal funds for the benefit of the Moorish American National Republic State or any community.
- (f) To supervise and manage Tribal economic affairs and enterprises in accordance with this Constitution and By-Laws.
- (g) To raise and take care of a Tribal Council/Grand body fund by accepting grants or gifts from any person, State, or the United States, or by charging persons doing business within the Reservation/Indian Country reasonable license fees, subject to the approval of the Secretary of the Interior (Moorish Interior/Bureau of Moorish Affairs).
- (h) To use such Tribal Council/Grand Body fund for the welfare of the tribe, and for salaries or authorized expenses of tribal officers. All payments from the Tribal Council/Grand Body fund shall always be a matter of public record with authorized members.
- (i) To make ordinances, subject to the approval of the Secretary of the Interior (Moorish Interior, Bureau of Moorish Affairs), to protect the peace and welfare of the Tribe, and to set up Courts (Moorish Supreme Court of Equity and Truth and Moorish American National Court of Appeals) for the settlement of claims and disputes, and for the trial and punishment of Moorish-Americans and individuals within the jurisdiction charged with offenses against such ordinances, laws and/or codes.

- (j) To act as a Court to hear and settle claims or disputes between villages in the manner provided in Article VIII.
- (k) To provide by ordinance, laws, or codes, subject to the approval of the Secretary of the Interior, Bureau of Moorish Affairs for removal or exclusion from the jurisdiction of any non-members whose presence may be harmful to the members of the tribe or the community at large.
- (l) To regulate the activities of voluntary cooperatives associations of members of the tribe for business purposes.
- (m) To protect the arts, crafts, traditions, history, intellectual property, businesses, schools, and ceremonies of Moorish-Americans, Washitaw Indian Moors, Choctaw Indian Moors, and the Moorish American National Republic State.
- (n) To form a Police Protectorate and empower the Moorish Bureau of Investigation, Moorish American National Investigation and Moorish State University Police with protecting the members and non-members of the Moorish American National Republic States, its communities and enforcing all Constitutional laws and resolutions of this Constitution, the Constitution for the U.S.A. and the Constitution of the several States of the Union State Society of 1787.
- (o) To delegate any powers of the Council to committees or officers, keeping the right to review all actions taken.
- (p) To request a Charter of incorporation to be issued as provided in the Act of June 18, 1934 as well as all applicable laws, House Resolutions, Executive Orders and Constitutional laws.
- (q) To adopt and amend a resolution providing the way in which the Tribal Council/Grand Body shall do business.
- (r) Any resolution, ordinance, law, or code which by the terms of this Constitution is subject to the review of the Interior, Secretary of the Interior and Secretary of the Moorish Interior-Bureau of Moorish Affairs. The Governor of the Moorish American National Republic State whose jurisdiction is subject to the review shall have ten (10) days thereafter to approve or disapprove the same. If the Governor shall approve any ordinance, law, resolution, or code, it shall become effective. The Governor shall send a copy of the same, bearing his/hers endorsement, to the Tribal Council/Grand Body, the Secretary of the Interior, Secretary of the Moorish Interior-Bureau of Moorish Affairs, whom may in turn have sixty (60) days from the date of enactment veto said ordinance, resolution, law, or code for any lawful reason by notifying the Tribal Council of his decision. If the Governor shall refuse to approve any ordinance, law, code, or resolution submitted within ten (10) days after enactment, shall report the reasons to the Tribal Council/Grand Body. If the Tribal Council/Grand Body thinks these reasons are not sufficient or lawfully sound, it may, by a majority vote, refer the ordinance, law, resolution, or code, to the Secretary of the Interior (Moorish Interior), who may within sixty (60) days from the date of its enactment, approve the same in writing, whereupon the said ordinance, law, resolution, or code shall be deemed effective.
- (s) The Moorish American National Republic State Tribal Council/Grand Body may exercise such further powers endowed to them in the future by the members of the Tribe or by the Secretary of the Interior (Moorish Interior). Any other authorized official or agency of the State, Federal or Nation.
- (t) Any rights and powers which the Moorish American National Republic State, Washitaw Indian Moors Tribe now has, but which are not expressly mentioned in this Constitution shall not be lost, waived, voided, or limited by this article, and may be expressed and/or exercised by the members of the Moorish American National Republic State through the adoption of

appropriate by-laws and Constitutional amendments.

- (u) To establish and open its own financial institution, to better serve its members and the community at large.
- (v) To pass and enforce rules, laws, ordinances, resolutions, and/or codes for the regulations for management of disposition of timber, and oil and mineral resources which may be found on tribal land from time to time. Tribal Council/Grand Body may consult with the Secretary of the Interior (U.S.A.) on the subject.
- (w) To establish the Moorish American Bureau of Vital Statistics with the U.S. Government pursuant to Copy Book 5-21, File No. 5-39 National Archives for the purpose of recording all Naturalized Moors, Moorish-Americans, and Citizens under the Moorish American National Republic State.
- (x) To appoint and/or adopt, Titles of Nobilities and Annexations of El, Ali, Dey, Bey, or any other prefix and/or suffix pursuant to Moroccan, Moorish and Hebrew Moslem customs adopted May 4, 1993 pursuant to 1933-Legislative Journal-House-Page 5759, Resolution No. 75, Printers No. 1034.
- (y) To issue Naturalization cards, certificates, oaths, Driver's License, professional and/or government licenses, permits etc. through varies Departments and organization thru and pertaining to the Moorish American National Republic State.

ARTICLE VIII-DISPUTES

Section 1. When a dispute arises between, Citizens, Commonwealth, and/or Republics over any matter, the parties my petition the Moorish Supreme Court of Equity and Truth to resolve the matter. The Tribal Council/Grand Body must be informed of all disputes and may inform the Chairman of the Tribal Council/Grand Body of the nature of the dispute, and may ask him/her to call a special meeting to the Council to settle the matter.

The Chairman shall thereupon call a special meeting to the Council/Grand Body to determine if the Chairman needs to be involved. If the Chairman is to be involved in the dispute, a special meeting shall be held on the 7th day unless that day falls on a weekend from the decision to be involved in said dispute. Parties to the dispute may summon all witnesses having evidence to give in the matter, to examine said witness(s). Council representatives may examine witnesses and parties to the disputes. If the Chairman determines not to be involved, the parties must petition the Moorish Supreme Court of Equity and Truth via a Civil Complaint.

When the Council has heard all the evidence and examined the witnesses to is satisfaction, it shall forward its findings to the Moorish Supreme Court of Equity and Truth for the Judge to have a careful consideration and decision. Such decision shall become effective immediately. The Court shall keep a record of the evidence and the reasons for its decision. Parties of the disputes may file, and/or petition for and appeal.

Section 2. All appeals must be properly file with the Moorish Court of Appeals after timely notifying the Moorish Supreme Court of Equity and Truth of the appeal via a Notice of Appeal.

Section 3. Appeals must be timely filed within 21 days of the final decision.

Section 4. The Moorish Court of Appeals may review appeals within 90 days of the filing of the appeal.

ARTICLE IX-MANRS BILL OF RIGHTS

Section 1. All resident, members, and citizens of the Moorish American National Republic State shall be given equal oppotunities to share in the economic resource, and activities of the Moorish American National Republic State.

Section 2. All citizens and members of the Moorish American National Republic State shall be free to worship in

their own way, to speak and write their opinions, thoughts, and feelings, to meet. And/or gather All members and citizens shall be free to create their own companies under the Moorish American National Republic State.

ARTICLE X- AMENDMENT

Any member may propose an amendment to this Constitution and By-Laws at any meeting of the Council. The proposed amendment may be discussed at said meeting, but no vote shall be taken on to it until every member and citizens has had the opportunity to review said proposed amendment. Once every member and citizens has had an opportunity to review said proposed amendment, a vote shall be held at the next following meeting. If the Council shall then approve such proposed amendment by a majority vote, it shall request the Secretary of the Interior (Moorish) to call such referendum, at which the proposed amendment may be adopted subject to the Secretary's approval, in the same manner as provided for the adoption and approval of this Constitution and By-Laws.

BY-LAWS OF THE MOORISH AMERICAN NATIONAL REPUBLIC STATE WASHITAW INDIAN MOORS

ARTICLE 1- DUTIES AND QUALIFICATIONS OF OFFICERS

Section 1. The Chieftain shall be the Chairman and the Chairman shall preside over all meetings of the Tribal Council/Grand Body. He/she shall perform all duties of a Chairman fairly and impartially, exercising any authority delegated to him/her by the Council/Grand Body. He/She shall vote in case of a tie only. The Tribal Council and Chairman shall have the right to vote in all cases.

Section 2. The Vice-Chairman shall assist the Chairman in his/her duties when called upon to do so, and in the absence of the chairman shall act as the presiding Chairman with all the attendant powers, rights, privileges, responsibilities, and duties.

Section 3. The representatives shall perform the duties of the Council, set forth in this Constitution and By-Laws. Representatives shall inform the people of their jurisdiction, commonwealth and republic of matters discussed and the actions taken, and they shall fairly and truly represent the people of their jurisdiction.

Section 4. The Secretary shall write all tribal correspondences, as authorized by the Council/Grand Body, and shall keep an accurate record of all actions of regular and special meetings of the Council. He/She shall keep a copy of such records in good order and available to the public and shall send a copy of them, following each meeting of the Council, to the representatives of the jurisdiction. He/She shall have a vote in the Council only if he/she is a regular representative. The Secretary must be a Citizen/member of the Moorish American National Republic State and able to read and write well.

Section 5. The Treasurer shall receive, receipt for, preserve and safeguard, and take care of all funds, and special funds in the custody of the Council, and for which the Council is acting as trustee or custodian, and deposit them in a bank or elsewhere as directed by the Council. The Treasurer at the Councils direction shall make and preserve a faithful record of such funds, and shall report on all receipts and expenditures and the amounts and nature of all funds in his/her possession and custody at each regular meeting of the Tribal Council/Grand Body. An audit of the accounts shall be made once a year and at such times as the Tribal Council/Grand Body may require. All payments shall be made only be an authorized resolution of the Council, and in the manner authorized by the Council.

Accounts shall be open to Citizens and members inspection per request. The Treasurer shall have a vote in the Council only if he/she is a regular representative. The Treasurer shall be required to have a Bond satisfactory to the Council and the Secretary of the Bureau of Moorish Affairs.

Section 6. The duties of all committees or boards, appointed by the Tribal Council/Grand Body shall be defined by

resolutions of the Council at the inception of their creation or appointment. Committees and Boards shall report to the Council from time to time as required, their activities and decisions shall be subject to review by the Chieftain, the Council of the Moorish American National Republic State upon the petition of any person aggrieved and at the request of the Chieftain.

Section 7. The Sergeant-at-Arms, at the orders of the orders of the Chairman/Chieftain, shall enforce order in the Council, shall summon all person required to appear before the Council, deliver notices of special meetings, perform such other duties as may be required of them by the Council.

Section 8. The Sergeant-at-Arms shall be a member of the Moorish American National Republic State and has affirmed their oath of amnesty. The qualifications and duties of all committees and officers appointed by the Council shall be clearly defined by resolution of the Tribal Council/Grand Body at the inception of the created position. Such committees or officers shall report to the Council and/or Chieftain whenever required.

Section 9. The Sergeant-at-Arms shall be a member of the Moorish Bureau of Investigation/Moorish American National Investigation and shall train with the MBI/MANI in weapons training, hand-to-hand combat, security training and all training necessary to fulfill their duties, protect the Council, the members, and community at large.

Section 10. The Sergeant-at-Arms shall have a Deputy Sergeant-at-Arms and shall be the second in command under the Sergeant-at-Arms. The Deputy Sergeant-at-Arms shall have the same requirements as the Sergeant-at-Arms and shall report to the Sergeant-at-Arms.

ARTICLE II-MEETING OF COUNCIL/GRAND BODY

Section 1. The Council may employ and or contract, or request a representative of any jurisdiction to furnish, a clerk trained in shorthand, to take down verbatim minutes of any meeting.

Section 2. When the Council desires advise of, or consultation with, any offer of the United States, Nation State, and Nation, the Council may invite them to attend any meeting and give them the privilege of the floor.

Section 3. The Council shall have regular meetings held on the first Tuesday of January, March, April, June, July, September, October, and December of each year, at a place determined by the Council. Special meetings may be called by the Chairman or any of the Five (5) Council members.

Section 2. Within seventeen (17) days after this Constitution goes into effect, the Moorish American National Republic States shall choose additional members for their first term of five years, and after the seventeen (17) day the Council shall have their first meeting at a place determined by the Council.

Section 3. Five (5) or more members of the Tribal Council/Grand Body shall constitute a quorum for the transactions of any tribal business or government business.

Section 4. The Tribal Council/Grand Body shall make its own rules and regulations for the conduct of business.

Section 5. Special meetings of the Council shall be called by the Chairman/Chieftain at his/her discretion or at the request of four representatives, or in the case of a dispute between members, Commonwealth, and Republics, as provided in Article VIII of this Constitution. Notice of special meetings shall be delivered to each representative no later than seven (7) days before such meeting, together with a statement of the business to be discussed.

Section 6. All members of the Moorish American National Republic States may attend all meetings of the Council but may not speak except by invitation of the Council. Non-members may be invited to attend any meeting by the Council and my address it by Council invitation only.

ARTICLE III-ORDINANCES AND RESOLUTION

All ordinances, resolution, laws, and codes shall always be recorded and available for the information and education of Tribe. Copies of all ordinances, resolutions, laws, and codes shall be posted from time to time in a public place and on every Moorish American National Republic States website.

ARTICLE IV- EAGLE HUNTING TERRITORIES AND SHRINES

The Tribal Council shall negotiate with all Tribal Nations concerned, and other persons concerned, in order to secure protection of the right of the Moorish American National Republic State and all Tribal Nations to hunt, hunt for eagles in its traditional territories, territories and to secure adequate protection for it outlying, established shrines.

ARTICLE IV- ALL PUEBLO COUNCIL

The Tribal Council/Grand Body may appoint delegates to speak for the Tribe at the All-Pueblo Council, to report to the Council and the Tribe on all proceedings thereof. To petition to become members of the All-Pueblo Council as on the ancient Tribal Nations.

ARTICLE V- ADOPTION OF CONSTITUTION AND BY-LAWS

This Constitution and By-Laws, when ratified by majority vote of the adult members and/or filed by the Washitaw Indians Moors, Moorish American National Republic State voting at a referendum called for the purpose by the Secretary of the Interior (Moorish Interior), provided that at least thirty (30) percent of those entitled to vote shall vote at such referendum, shall be submitted to the Secretary of the Interior, and if approved, shall take effect from the date of approval.

CERTIFICATION OF ADOPTION

A. WASHITAW, CHOCTAW INDIAN MOORS TRIBE (MOORISH AMERICAN NATIONAL REPUBLIC STATE, UAXASHAKTUN DE DUGDAHMOUNDYAH).

Johnny Ray Walls-Bey Chieftain,
Chairman, MANRS, Bureau of Moorish Affairs

I, Alexis Jordan Austin-Bey, Secretary of the Bureau of Refugee, Freedmen, Negroes, Abandon Lands, the Freedmen's Bank, and the Interior of the Moorish American National Republic State, by virtue of the authority granted me by the act of June 18, 1934 (48 Stat. 984), as amended, Self-Determination Act Public Law 93-638, the Treaty of Murakush of 1787, Camp Holmes Treaty of 1835, 38th Congress 1st sess., Bureau of Freedmen Act Treasury Department of April 12, 1864 (Federal Indian Trust Responsibility), Executive orders of President Abraham Lincoln's Proclamation 95, Pentagon File No. 5-39, Record Group 147 dated August 1, 1944, U.S. Department of Justice File No. BM:\$HR:14WD144-35-0, Our Authority Prophet Noble Drew Ali No. 101059059 (Federal Trust Responsibility), Charter Warrant and Dispensation 1099, do hereby approve the attached Constitution and By-Laws of the Moorish American National Republic State of the Washitaw Indian Moors and Choctaw Indian Moors.

All rules and regulations heretofore promulgated by the Interior Department or by the Bureau of Moorish Affairs, so far as they may be incompatible with any of the provisions of the said Constitution and By-Laws are hereby declared inapplicable to Washitaw Indian Moors, Choctaw Indian Moors, Moorish-Americans who are not members, not under the jurisdiction of the Moorish American National Republic State.

All officers and employees of the Interior Department are ordered to abide by the provisions of this said Constitution and By-Laws.

Alexis Jordan Austin-Bey, Sheik
National Secretary

Daniel E. Stephens-EL, Sheik
Deputy Chief/Vice-Chair

Johnny Ray Walls-Bey, Chieftain
National Chairman